Participants

Aaron Butts - Universität Hamburg
Christine G. Ghali - The Coptic Institute, St Mark's Cathedral
Denis Nosnitsin - Universität Hamburg
Dirbwork Bitsu Kassa - Universität Hamburg
Dorothea Reule - Universität Hamburg
Enzo Lucchesi - Rome
Hanna Rubinkowska-Anioł - University of Warsaw
Jonas Karlsson - Universität Hamburg/Uppsala universitet
Kamil Kuraszkiewicz - University of Warsaw
Martina Ambu - Université Libre de Bruxelles
Marwa Nasser Seifeldeen - Ain Shams University/Tanta University
Massimo Villa - Università di Napoli
Mickel Helmy Ragheb - Alexandria School for Christian Studies Association
Nafisa Valieva - Centre national de la recherche scientifique
Nermeen Moustafa el Attar - Cairo University
Solomon Gebreyes - Universität Hamburg
Sophia Dege-Müller - Universität Hamburg
Stefan Weninger - Philipps-Universität Marburg
Verena Krebs - **Ruhr**-Universität Bochum
Vitagrazia Pisani - Universität Hamburg
Wadi Awad - The Franciscan Centre of Christian Oriental Studies
Zuzanna Augustyniak - University of Warsaw

Photo: MS Bəherāwi Kəllələwi Mangəśti Təgrāy, Balasā Qəddus Mikā'el, QMB-002 (digitized by the Ethio-SPaRe project), Dərsāna Mikā'el, 18th century (?), catalogued by Susanne Hummel, ff. 67v–68r.

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International Conference

IIème Colloque sur Les Études Éthiopiennes

26-27 Février 2024, Le Caire

IIe Colloque sur les études éthiopiennes, Le Caire

26 FEBRUARY

9:00–9:15 **Registration**

9:15–9:30 **Welcome**

9:30–10:00 **Martina Ambu, Université Libre de Bruxelles**
Female pilgrims and nuns in the Ethiopian diasporic network (14th – 16th centuries): some documents for a preliminary study

10:00–10:30 **Verena Krebs, Ruhr-Universität Bochum**
The Politics of Time and Belonging: Observations on a late medieval Ethiopian icon

10:30-11:00 **Coffee Break**

11:00–11:30 **Kamil Kuraszkiewicz, University of Warsaw**
Egypt and Ethiopia in the Pyramid Age

11:30–12:00 **Solomon Gebreyes, Universität Hamburg**
Royal Power Crisis in the Christian kingdom of Ethiopia during the reign of King Śarda Dəngəl (r.1563-1597): as recounted in his royal Chronicle.

12:00–12:30 **Massimo Villa, Università di Napoli L'Orientale/Catalogo Nazionale dei Manoscritti Etiopici in Italia (CaNaMEI)**
Towards a Re-edition of the *Life* of Abbā Yoḥanni of Dabra ʿAśā

12:30–13:00 **Coffee Break**

13:00–13:30 **Aaron Butts, Universität Hamburg**
Egypt as a Potential Meeting Point for Ethiopic and Syriac Christians: Some Preliminary Thoughts

13:30–14:00 **Wadi Awad, The Franciscan Centre of Christian**
A small collection of Miracles of Mary in Arabic and in Ge'ez

14:00–15:00 **Lunch**

15:00–15:30 **Mickel Helmy Ragheb, Alexandria School for Christian Studies (ASFCS) Association**
Beyond the Theotokia: Remaining elements of the Coptic Psalmodia that were translated into Ge'ez

15:30–16:00 **Vitagrazia Pisani, Universität Hamburg**
The *kidān* in the Gəʿəz hagiography: the example from the Ethiopic *Passio* of St Cyricus *(Gadla Qirqos)* and its preliminary comparison with the Greek version

16:00–16:30 **Coffee Break**

16:30–17:00 **Enzo Lucchesi, Rome**
La formule 'Allahu Akbar' et la pierre noire

17:00–17:30 **Sophia Dege-Müller, Universität Hamburg**
Heads will roll – the relic of the head of Mark the Evangelist in Ethiopia

27 FEBRUARY

9:30–10:00 **Dirbwork Bitsu Kassa, Universität Hamburg**
Recording and Keeping Archival Documents in the Monastic Archive: The Case of Recorded Documents in ʿUrā Kidāna Məḥrat Monastery

10:00–10:30 **Nafisa Valieva, CNRS & Dorothea Reule, Universität Hamburg**
The Egyptian Provenance of Ethiopic Manuscripts in European Collections

10:30–11:00 **Coffee Break**

11:00–11:30 **Marwa Nasser Seifeldeen, Ain Shams University/Tanta University**
Linguistic construction of the Ethiopian legal texts
ፍትሐ: ነገሥት "The laws of kings" as a model

11:30–12:00 **Stefan Weninger, Philipps-Universität Marburg**
On Ge'ez as used by Abba Gorgorius: Language and Style

12:00–12:30 **Jonas Karlsson, Universität Hamburg/Uppsala universitet**
Diachronic variation in Geez orthography: A statistical approach

12:30–13:00 **Coffee Break**

13:00–13:30 **Nermeen Moustafa el Attar, Cairo University**
Types of negation in Amharic language

13:30–14:00 **Christine G. Ghali, The Coptic Institute, St Mark's Cathedral**
The Ṭəmqät Feast between Copts and Ethiopians: origin and development

14:00–15:00 **Lunch**

15:00–15:30 **Zuzanna Augustyniak, University of Warsaw**
Ethiopian migrants in Cairo. A preliminary research

15:30–16:00 **Hanna Rubinkowska-Anioł, University of Warsaw**
Life after life of the Addis Ababa monuments: how imperial monuments function today in public space

16:00–16:15 **Closing Remarks**